

DR-2 Disclosure Summary Page**DR-2**

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|--------------------------------|-------------|---------------------------|-----------------------|
| Friends of Sandy Salmon | | Status: Audited | |
| Committee Type: | State House | Statutory Due Date | 1/19/2013 |
| County: | Black Hawk | Adjusted Due Date | |
| District: | 63 | Filed Date | 1/22/2013 10:25:35 AM |
| Committee Code: | 1878 | Postmark Date | |
| Political Party: | Republican | Amendment Date | 2/16/2015 2:10:20 PM |
| Report Date: | 2012 | Candidate Name: | Salmon, Sandy |

Treasurer

| | | |
|--------------------------------------|--------------------------|----------------------------|
| Last Name: Heise | First Name: Craig | MI: |
| Address: 107 Country Hills Ln | | |
| City: Denver | State: IA | Zip Code: 50622 |
| | | Phone: 319-240-0516 |
| E-Mail: craig@sandysalmon.org | | |

Chairperson**Statement of Cash On Hand**

| | |
|--------------------------------------|-------------------|
| Cash on Hand at Start of Period | \$2,436.43 |
| Schedule A: Cash Contributions Total | \$900.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$3,336.43 |
| Schedule B: Expenditure Total | \$797.59 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$2,538.84 |

Additional Assets and Liabilities

| | |
|--------------------------------------|--------------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$105,438.24 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |